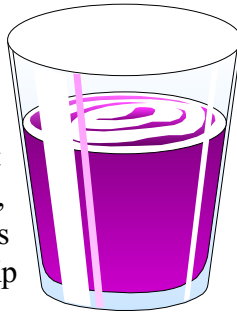


Munfordville Church of Christ

No 759

September 6, 2009

You certainly are familiar with the age-old discussion as to whether a glass is half empty or half full. Some say one is a pessimist if stating the glass is half empty and an optimist if seeing the glass as half full. It really does not matter what your perspective is, but one thing is certain, when the building is either half empty or half full during a worship service, it indicates half-hearted attitudes.



No doubt we all have busy schedules with jobs, families, and all the other responsibilities of life, but the Lord must come first. We need to be at the worship services. The Lord said in Matthew 6:33, *“But seek ye first the kingdom of God, and his righteousness. . .”* Hebrews 10:25 says, *“Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”*

Granted, there will be times when one may not be able to attend due to an illness, a death in the family, or some other occurrence, but that is certainly the exception and not the rule. How many Christians do you know of who have not missed a service in years— maybe even decades? Are they any different from anyone else? Don't they

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Sunday 9 AM & 6 PM — Wednesday 6 PM

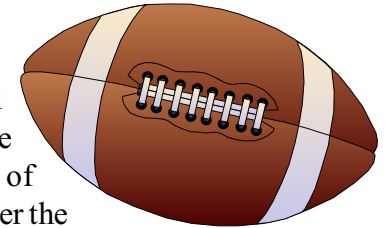
ever get sick? The difference is in their attitude and determination. They get sick, but they press on when the illness is minor or they simply don't feel good. Other things happen, but the worship services come first.

Do we really enjoy and anticipate the worship service or is it drudgery to attend? Can we say with all sincerity the words of Psalm 122:1, *“I was glad when they said unto me, Let us go into the house of the LORD.”*

—Marty Edwards



Football season is upon us. Local schools, colleges, and the professional teams are engaged in one of America's most popular sports. Consider the following football terms as they relate to some people:



Half-Time— The break between Bible classes and the preaching portion.

Blitz— The rush for the door after the closing prayer.

Sudden Death— When the preacher goes five minutes over his normal time.

Back-Field Motion— Those in the back moving and talking during the sermon.

Huddle— The little groups we gather in following services that prevent us from greeting visitors.

Personal Foul— When the preacher says anything to offend me.

Clipping— Tearing down a person when their back is turned.

Time-Out— Leaving unnecessarily during the services.

2-Minute Warning— When the preacher begins his invitation signaling everyone to grab their song books.

Half Back— The number of people to return on Sunday evening.

Quarterback— The number of people to return on Wednesday evening. ❖

News

Hallie Davidson is in the Hart County Health Care Center in Horse Cave. Continue to remember **Jean Coffee, Sally Marshall, Jewell Watkins, Jimmy Terry.**

☆☆☆

—Tonight will be our first-Sunday singing.

—This Sunday marks 17 years that Ruby and I have been with the Munfordville congregation. I started preaching here the first Sunday in September, 1992.

☆☆☆



Birthdays & Anniversaries

Mylaka Quigley — September 11

Mark Quigley — September 24



Don't forget our weekly ad in
The Hart County News-Herald

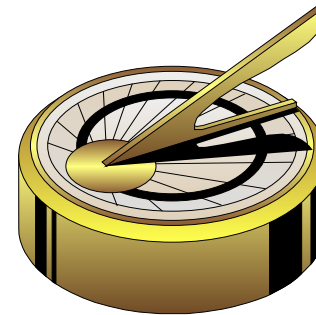
Sunday, August 30, 2009		
Classes	16	Matthew 5
Preaching	22	II Peter 3
Contribution	\$320.00	
Evening	17	Daniel 10
Wednesday, September 2, 2009		
Classes	19	Exodus 29:1-46

Visitors— Aug 30 (AM) Mervi Harjuniemi (Sweden)

Bible Quiz

Daniel saw a man whose face was as the appearance of what?

Last Week's Answer— Gabriel (Daniel 9:21)



Hide not your talents. They for use were made.
What's a sundial in the shade?

—God's Plan of Salvation—

1. Hear the Gospel (Romans 10:14)
2. Believe on the Lord and His Word (Mark 16:16; John 8:24)
3. Repent of your sins (Luke 13:3,5; Acts 17:30)
4. Confess Christ (Matthew 10:32,33; Luke 12:8; Romans 10:9)
5. Be baptized (immersed in water) for the remission of sins (Acts 2:38; Mark 16:16; Galatians 3:27; I Peter 3:21)
6. Live a faithful, dedicated life (Revelation 2:10; II Peter 1:5-10)